

Bringing sons to glory – Accompanying notes

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(Word for word working translation, plus
Hebrew letter value calculations)

Psalm 120

- ¹ Song of the ascents. To the LORD, in my trouble, I called, and He answered me.
- ² LORD, deliver my soul from lying lips; from a deceitful tongue.
- ³ What will He give to you and what will He add to you, deceitful tongue?
- ⁴ Sharp arrows of a strong man, with coals of retem plants.
- ⁵ Woe is me because I sojourned in Meshech; I dwelt with (*the*) tents of Kedar.
- ⁶ Too long has my soul had its dwelling with haters of peace.
- ⁷ I am at peace, and because I will speak they are for war.

196 711 40 697 26 31 551 510
¹ שיר המעלות אל-יהוה בצורתה לי קראתי ויענני

255 426 600 820 440 140 26
² יהוה הצילה נפשי משפט-שקר מלשון רמיה

255 386 50 160 51 50 460 45
³ מה-יתן לך ומה-יסיף לך לשון רמיה

690 51 110 456 211 108
⁴ חצי גבר שנונים עם גחלִי רתמים

304 46 110 780 360 613 30 40 22
⁵ אויה-לי ביזגתי משך שכנה-י עם אهلִי קדר

376 357 110 440 35 375 602
⁶ רבת שכנה-לה נפשי עם שונא שלום

153 50 207 36 376 61
⁷ אני-שלום וכי אדבר המה למלחמה

(Word for word working translation, plus
Hebrew letter value calculations)

Psalm 121

¹ Song unto ascents. I will lift my eyes to the mountains from where He will come, my help. ² My help is from the LORD; Maker of heavens and earth. ³ He will not give your foot to stumbling; He will not slumber who guards you. ⁴ Behold, He will not slumber and He will not sleep, guardian of Israel. ⁵ The LORD is your guardian, the LORD is your shade upon your right hand. ⁶ By day the sun will not smite and (*the*) moon in (*the*) night. ⁷ The LORD, He will guard you from all evil; He will guard your soul. ⁸ The LORD, He will guard your going out and your coming in from this time and forever.

287	13	101	260	31	140	302	576	510	
									¹
									שיר למעלות אשא עני אל-ההרים מאין יבא עוזר
297				390	375	26	150	287	
									²
									עוזר מעם יהוה עשה שמים וארץ
560		106	31	253	85	460	31		
									³
									אל-יתן למוט רגליך אל-ינום שמרך
541		546	370	37	106	31	60		
									⁴
									הנה לא-ינום ולא יישן שומר ישראל
130	14	100	140	26	560	26			
									⁵
									יהוה שמרך יהוה צלך על-יד ימינך
77		224	55	31	645	96			
									⁶
									יום המשמש לא-יבכה וירח בלילה
450	401	550	270	90	570	26			
									⁷
									יהוה ישמرك מבל-דרע ישמר את-נפשך
146	80	515	35	511	550	26			
									⁸
									יהוה ישמר-צאתך ובואך מעתה ועד-עולם

(Word for word working translation, plus
Hebrew letter value calculations)

Psalm 122

¹ Song of the ascents, unto David. I rejoiced in (*their*) sayings to me "(To the) house of the LORD we will go." ² Our feet have taken a stand within your gates, Jerusalem.

³ Jerusalem, the built up, like a city that is joined together, ⁴ to which tribes go up; tribes of the LORD; testimonies to Israel; to give thanks to (*the*) name of the LORD.

⁵ Because there are set thrones unto justice, thrones unto (*the*) house of David.

⁶ Demand peace (*for*) Jerusalem. They will be at ease who love you.

⁷ Have peace within your walls; ease within your citadels.

⁸ For the sake of my brothers and my friends I will say: "Grant peace in you."

⁹ For the sake of (*the*) house of the LORD our God I will request good unto you.

100 **26** 412 40 293 758 44 551 510

שיר המעלות לדוד שמחתי באמרים לי בית יהוה נלך

26 letters $2028 = 26 \times 26 \times 3$

|-----|
586 602 299 21 520

עמדות היז רגליו בשעריך ירושלים

28 35 515 300 78 586

ירושלים הבנوية בעיר שכבה-לה יהודו

26 370 445 571 480 15 321 361 106 640

שם עלו שבטים שבטייה עדות לישראל להדות לשם יהוה

24 442 487 459 487 318 345 30

כ י שמה ישבו כסאות למשפט כסאות לבית דוד

38 356 586 376 337

שאלו שלום ירושלים ישלו אהביך

729 341 70 376 25

יה-שלום בחילך שלוחה בארמנותיך

22 376 51 212 286 19 190

למען אחיך ורעה אדברה-נא שלום בך

50 17 408 102 **26** 412 190

למען בית-יהוה אלהינו אבקשה טוב לך

Number of letters = **260**

(Word for word working translation, plus
Hebrew letter value calculations)

Psalm 123

- ¹ Song of the ascents. To You I lifted my eyes; the One seated in (*the*) heavens.
- ² Behold, like eyes of servants to (*the*) hand of their lord, like eyes of a maid to (*the*) hand of her mistress, so our eyes (*look*) to the LORD our God until He will be gracious to us.
- ³ Be gracious to us, LORD, be gracious to us because greatly are we filled (*with*) contempt.
- ⁴ Greatly filled is our soul with the mocking of the self-confident, the contempt of (*the*) arrogant.

392 327 140 401 761 61 551 510 1

שיר המעלות אליך נשאתי את עיני הישבי בשמים

610 14 31 393 160 116 14 31 126 160 60 2

הנה בעניינו עבדים אל-יד אדוניהם בעניינו שפחה אל-יד גברתה

424 74 102 26 31 196 70 3

בן עינינו אל-יהוה אלהינו עד שיחננו

15 428 202 30 114 26 114 4

חננו יהוה חננו כירב שבענו בוז

150 20 456 108 486 35 377 602 4

רבת שבעה-לה נפשנו הלוּג השאננים הבוז לגיאונים

$$8944 = 26 \times 2 \times 86 \times 2$$

(Word for word working translation, plus
Hebrew letter value calculations)

Psalm 124

- ¹ Song of the ascents, unto David. “Unless the LORD was for us,” let Israel say,
- ² “Unless the LORD was for us in (*the*) uprising against us of man,
- ³ then life would have been engulfed for us in burning against us,
- ⁴ then the waters would have overflowed us, streaming up over our souls,
- ⁵ then our souls would have been overcome by the raging waters.”
- ⁶ Bless the LORD who has not given us as prey to their teeth.
- ⁷ Our soul, like a bird from a snare of trappers, will escape.
The snare we will break and we, we will escape ourselves.
- ⁸ Our help is in (*the*) name of the LORD; Maker of heavens and earth.

541	51	251	86	320	26	76	44	551	510	
										¹
										²
										³
										⁴
										⁵
										⁶
										⁷
										⁸

(Word for word working translation, plus
Hebrew letter value calculations)

Psalm 125

- ¹ Song of the ascents. The (*ones*) trusting in the LORD are like Mount Zion, not to be moved, unto eternity it is established.
- ² Jerusalem, mountains surround her, and the LORD surrounds His people from this time and forever.
- ³ Because the sceptre of wickedness will not rest upon the portion of the righteous; for the sake of the righteous He will not send injustice in their hands.
- ⁴ Do good, LORD, to those who are good and have uprightness in their hearts.
- ⁵ And the ones who turn to their crooked ways, the LORD will lead away with the workers of iniquity. Peace upon Israel.

312 176 65 31 156 225 28 74 551 510
שיר המעלות הבטחים ביהוה כהר-צין לא-ימוט לעולם ישב ¹

146 80 515 146 74 32 35 74 255 586
ירושלם הררים סביב לה ויהוה סביב לעמו מעתה ועד-עולם ²

259 239 100 575 311 74 31 30
כִּי לֹא יָנוֹח שְׁבֵט הַרְשָׁע עַל גּוֹרֵל הַצְדִיקִים ³

69 513 259 354 31 190
לְמַעַן לֹא-יִשְׁלַחו הַצְדִיקִים בְעוֹלָתָה יָדֶיהָם

480 596 97 26 41
הַיְתִיבָה יְהוָה לְטוֹבִים וּלְיִשְׂרָאֵל בְלִבּוֹתָם ⁴

541 100 376 62 190 401 26 116 776 110
וְהַמְתִים עֲקָלְקָלוֹתָם יוֹלִיכֶם יְהוָה אֶת-פְּעָלֵי הָאוֹן שְׁלוֹם עַל-יִשְׂרָאֵל ⁵

Psalm 126

(Word for word working translation, plus Hebrew letter value calculations)

- ¹ Song of the ascents. In (*the*) return, the LORD's restoration of Zion,
we were like dreamers.
- ² Then, He will fill our mouths (*with*) laughter and our tongues (*with*) jubilation.
Then they will say in (*the*) nations, "The LORD is to do the great (*thing*) with them."
- ³ The LORD is to do the great (*thing*) with us.
We were rejoicers.
- ⁴ Restore, LORD, our return, like streams in (*the*) Negev.
- ⁵ The sowers in tears, in jubilation they shall reap.
- ⁶ (*The*) wanderer, he will walk and weep, carrying the pouch of seed.
He will come again in jubilation carrying his sheaves.

148 81 156 712 401 26 310 551 510
שיר המעלות בשוב יהוה את-שכיבת ציון היינו כחלמים

255 448 146 414 81 8 2
از מלא שחוק פינו ולשוננו רנה

884 = 26 x 34
|-----|
36 110 806 26 52 61 257 8
از יאמרו בגוים הגדיל יהוה לעשות עם-אללה

884 = 26 x 34
|-----|
398 81 166 806 26 52 3
הגדיל יהוה לעשות עמו היינו שמחים

57 261 764 401 26 313 4
שובה יהוה את-שבותנו כאפיקים בנגב

406 257 121 332 5
הזרעים בדמעה ברנה יקצרו

487 351 257 19 3 282 360 351 33 60 61 6
הלוֹךְ יָלֵךְ וּבְכָה נִשְׁא מַשְׂךְ-הַזְּרוּעַ בְּאִבוֹא בְּרָנָה נִשְׁא אַלְמָתִיאוּ

208 letters = 26 x 8

(Word for word working translation, plus
Hebrew letter value calculations)

Psalm 127

¹ Song of the ascents, unto Solomon.
If the LORD will not build a house, futile are (*the*) exertions of its builders in it.
If the LORD will not guard a city, futile is (*the*) watch of (*the*) guard.

² (*It is*) futile for you (*plural*) early rising from a delayed rest,
eating the bread of painful toil, for He will give to His beloved sleep.

³ Behold, a heritage of the LORD is sons; a reward is fruit of the womb.

⁴ Like arrows in a hand of a strong man so are sons of the young men.

⁵ Blessed is the strong man who has his quiver full of them.

They will not be ashamed, because they will command enemies in (*the*) gate.

8 74 146 307 412 67 31 26 41 405 551 510

¹ שִׁיר הַמְעֻלוֹת לְשָׁלָמָה אֱמִיּוֹה לְאִיבָּנָה בֵּית שֹׁוֹא עֲמָלוֹ בּוֹנוֹ בּוֹ

546 404 307 280 550 31 26 41

אֱמִיּוֹה לְאִישָׁמֶר־עֵיר שֹׁוֹא שְׁקָד שּׁוֹמֵר

351 64 460 70 217 78 61 702 259 146 420 90 307

² שֹׁוֹא לְכֶם מִשְׁכִּים קָום מַאֲחֶרֶת־שִׁבְתָּה אֲכַלִּי לְחַם הַעֲצָבִים כִּן יִתְןֵן לִידֵיכֶם שָׁנָא

$$676 = 26 \times 26$$

|-----|

$$648 = 18 \times 18 \times 2$$

|-----|

66 290 520 102 26 488 60

הַנֶּה נָחָלָת יְהוָה בְּנֵים שְׁכָר פַּרִי הַבְּטָן

³

381 62 70 211 16 168

⁴ כְּחָצִים בַּיְדֵי־גָּבוֹר כִּן בְּנֵי הַנְּעוּרִים

$$1188 = 18 \times 66$$

|-----|

85 787 401 71 501 210 511

אֲשֶׁרִי הָגָבָר אֲשֶׁר מֶלֶא אֶת־אַשְׁפָתוֹ מִהָּם

⁵

572 69 401 222 30 318 31

לְאִבְשֹׂו בַּיְדֵבָרוֹ אֶת־אוֹבִים בְּשַׁעַר

(Word for word working translation, plus
Hebrew letter value calculations)

Psalm 128

- ¹ Song of the ascents. Blessed are all who fear the LORD; the walkers in His way;
- ² because you shall eat the produce of your hands; you are blessed and good is unto you.
- ³ Your wife is like a fruitful vine in the recesses of your house; your sons like olive shoots around your table.
- ⁴ Behold, because thus shall a strong man be blessed who fears the LORD.
- ⁵ The LORD bless you from Zion and see good in Jerusalem all (*the*) days of your life.
- ⁶ And see sons to your sons. Peace upon Israel.

242 60 26 211 50 511 551 510

¹ שִׁיר הַמְעֻלוֹת אֲשֶׁרִי בְּלִירָא יְהוָה הַהְלֵךְ בְּדֶרֶכְיוֹ

50 23 531 451 30 130 93

² גִּיעַ כְּפִיךְ כִּי תָאכַל אֲשֶׁרִיךְ וְטוֹב לְךָ

432 642 295 153 721

³ אֲשַׁתָּךְ כְּגַפְןָ פְּרִיה בִּירְכָתִי בֵּיתְךָ

438 74 467 760 82

בְּנִינָךְ כְּשַׂתְלִי זִיתִים סְבִיב לְשַׁלְחָנֶךָ

26 211 205 232 70 30 60

⁴ הַנָּה כִּי־בְּכָן יְבָרֵךְ גָּבָר יְרָא יְהוָה

48 60 50 586 19 212 196 26 252

⁵ יְבָרֵךְ יְהוָה מִצְוֹן וְרָאָה בְּטוֹב יְרוּשָׁלָם כָּל יְמֵי חַיֵּךְ

541 100 376 112 102 212

⁶ וְרָאָה־בְּנִים לְבָנִינָךְ שְׁלוֹם עַל־יִשְׂרָאֵל

(Word for word working translation, plus
Hebrew letter value calculations)

Psalm 129

- 1 Song of the ascents. Many times we have been attacked from my youth, let Israel say.
- 2 Many times we have been attacked from my youth; surely they will not consume me.
- 3 Upon my back plowers plowed their long furrows.
- 4 The LORD is righteous. He cuts (*the*) cords of (*the*) wicked.
- 5 They will be shamed and turned back all who hate Zion.
- 6 They will be like grass on rooftops which dries before it shoots up;
- 7 that (*with*) which a reaper does not fill his hand and garment-fold from a sheaf.
- 8 And those who cross over do not say: “(*The*) blessing of the LORD to you.
We bless you in (*the*) name of the LORD.”

$1534 = 26 \times 59$
 541 51 251 376 556 602 551 510
שיר המעלות רבת צרוני מנעורי יאמר נא ישראל¹

$1534 = 26 \times 59$
 40 66 31 43 376 556 602
רבת צרוני מנעורי גם לא-יכלו לי²
 636 242 558 514 15 100
על-גביו חרשו חרשים האריכו למענותם³

$1378 = 26 \times 53$
 620 478 280 204 26
יהוה צדיק קצץ עבות רשעים⁴
 156 361 50 215 85 318
יבשו ויסגו אחר כל שניאי ציון⁵
 312 410 844 412 328 31
יהיו כחציר גנות שקדמת שלף יבש⁶
 350 160 396 106 71 331
שלא מלא כפו קוצץ וחצנו מעמר⁷

$648 = 18 \times 18 \times 2$
 26 342 461 278 101 26 622 327 247 37
ולא אמרו העברים ברכת-יהוה אליכם ברכנו אתכם בשם יהוה⁸

Running total (first 10 Psalms of Ascent, from Psalm 120 to Psalm 129)

Numeric value = 132,802

= **26 x 5108**

(Word for word working translation, plus
Hebrew letter value calculations)

Psalm 130

- ¹ Song of the ascents. From (*the*) depths I cried to You, LORD.
- ² Lord, hear in my voice! May Your ears be attentive to my pleading voice.
- ³ If You, LORD, should mark iniquities, Lord, who will stand?
- ⁴ Because with You is the forgiveness, for the sake of awe.
- ⁵ I have hoped, LORD. My soul hopes and unto His Word I have waited.
- ⁶ My soul is unto the Lord, from watchmen to morning, watchmen to morning.
- ⁷ Wait, Israel, unto the LORD because with the LORD is the lovingkindness, and much with Him is redemption.
- ⁸ And He will ransom Israel from all his iniquity.

$$2158 = 26 \times 83$$

26	731	340	551	510
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¹ שִׁיר הַמְעֻלּוֹת מִמְעַמְקִים קָרָאתִיךְ יְהוָה

524	166	808	88	480	148	415	65
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² אָדָנִי שְׁמַעַה בְּקוֹלִי תָּהִינָה אָזְנִיךְ קַשְׁבּוֹת לְקוֹל תְּחִנּוֹת

124	50	65	15	940	532	41
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³ אַסְמָעָנוֹת תְּשִׁמְרֵיה אָדָנִי מֵי יַעֲמֵד

607	190	118	130	30
-----	-----	-----	-----	----

⁴ בְּעַמְךְ הַסְלִיחָה לְמַעַן תּוֹרָא

$$2210 = 26 \times 85$$

459	248	440	511	26	526
-----	-----	-----	-----	----	-----

⁵ קוִיּוֹתִי יְהוָה קוֹתָה נֶפֶשִׁי וְלִדְבָּרוֹ הַוחְלָתִי

332	590	332	630	95	440
-----	-----	-----	-----	----	-----

⁶ נֶפֶשִׁי לְאָדָנִי מְשֻׁמְרִים לְבָקָר שְׁמֻרִים לְבָקָר

490	116	218	77	26	110	30	26	31	541	48
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⁷ יְחִיל יִשְׂרָאֵל אֱלֹהָה כִּי-עַם-יְהוָה הַחֲסָד וְהַרְבָּה עָמוֹ פְּדוּת

542	90	541	401	99	18
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⁸ וְהִוא יַפְדָּה אֶת-יִשְׂרָאֵל מִכֶּל עֲוֹנְתִיו

(Word for word working translation, plus
Hebrew letter value calculations)

Psalm 131

- ¹ Song of the ascents, unto David. LORD, my heart is not proud and my eyes are not haughty, and I have not walked in great matters and in wonders that are far from me.
- ² Surely I have laid down and quieted my soul, like one weaned upon his mother, like my weaned soul upon me.
- ³ Wait, Israel, unto the LORD, from this time and forever.

140 246 37 42 10 31 26 44 551 510
¹ שִׁיר הַמְעֻלוֹת לְדוֹד יְהוָה לְאַגְבָּה לְבִי וּלְאַרְמוֹ עִנִּי

140 575 445 465 37
וּלְאַהֲלָכִתִּי בְּגָדְלֹת וּבְנְפָלוֹת מִמַּנִּי

440 110 93 47 110 93 440 506 726 31 41
² אַמְלָא שׂוֹיִתִי וְדוֹמָמָתִי נֶפֶשִׁי כְּגַמֵּל עַלְיָ אָמוֹ כְּגַמֵּל עַלְיָ נֶפֶשִׁי

146 80 515 26 31 541 48
³ יְחִיל יִשְׂרָאֵל אֱלֹהִים מִעְתָּה וְעַד־עוֹלָם

(Word for word working translation, plus
Hebrew letter value calculations)

Psalm 132

- ¹ Song of the ascents. Remember, LORD, unto David all his affliction!
- ² There is a promise to the LORD; a vow unto (*the*) Mighty One of Jacob:
- ³ I will not enter into (*the*) tent of my house; I will not recline on my bed;
- ⁴ I will not give sleep to my eyes (*or*) slumber to my eyelids;
- ⁵ until I shall find a place unto the LORD; tabernacles unto the Mighty One of Jacob.
- ⁶ Behold, we heard it in Ephrathah, we found it in (*the*) fields of Jaar;
- ⁷ We will come to His tabernacles, we will worship at His footstool.
- ⁸ Arise, LORD, to Your resting place, You and (*the*) ark of Your strength.
- ⁹ Your priests will be clothed in righteousness, and Your godly ones will exult.

532	50	401	44	26	233	551	510
¹ שִׁיר הַמְעֻלּוֹת זָכָר־יְהוָה לְדוֹד אֶת בֶּל־עֲנוֹתָו							
182	243	254	56	422	501		
² אֲשֶׁר נִשְׁבָּע לְיְהוָה נְדָר לְאָבִיר יַעֲקֹב							
186	570	100	106	41	422	38	4
³ אִם־אָבָא בְּאַهֲלֵ בֵּיתִי אִם־אָעַלָה עַל־עֲרָשׁ יְצֹוֵי							
501	340	170	750	451	41		
⁴ אִם־אָתָן שָׁנָת לְעֵינִי לְעַפְעַפִּי תְּנוּמָה							
182	243	816	56	186	132	74	
⁵ עַד־אָמֵץ אָמֵץ מָקוֹם לְיְהוָה מִשְׁכְּנוֹת לְאָבִיר יַעֲקֹב							
280	316	192	688	471	60		
⁶ הַנְּהָרָה־שְׁמַעַנָּה בְּאֶפְרַתָּה מִצְּאָנָה בְּשְׁדִי־יִעַר							
249	79	769	862	64			
⁷ נִבְואָה לְמִשְׁכְּנוֹתָיו נְשַׁתְּחֹווֹת לְהַדְמָ רְגָלוֹ							
97	263	406	554	26	151		
⁸ קָוָמָה יְהוָה לְמִנְחָתָךְ אַתָּה וְאַרְוֹן עַז							
316	118	194	348	105			
⁹ כְּהַנִּיךְ יְלִבְשׂו־צְדָקָה וְחִסְדִּיךְ יַרְנְנוּ							

continued on next page ...

(Word for word working translation, plus Hebrew letter value calculations)

Psalm 132 ... continued from previous page

- ¹⁰ In (*the*) crossing over of David, Your servant, turn not away the face of Your Messiah.

¹¹ The LORD has sworn to David; truth from which He will not turn back: from the fruit of your belly I will set unto your throne.

¹² If your sons will guard My covenant and My testimony which I will teach them, their sons also forever and ever shall sit unto your throne.

¹³ Because the LORD has chosen: in Zion He is to have His dwelling.

¹⁴ This is My resting place forever and ever: here I will sit because I desire it.

¹⁵ I will bless her supply; I will satisfy her needy (*with*) bread.

¹⁶ And her priests I will clothe (*with*) salvation and her godly ones will exult jubilantly.

¹⁷ There I will sprout a horn unto David. I have made ready a lamp unto My Messiah.

¹⁸ His enemies I will clothe in shame, and upon Him will gleam His crown.

בעברו דוד עבד אל-תשב פni משיחך 10

¹¹ נשבע-יהוה לדוד אמת לא-ישוב ממנה מפרי בטנד אשית לכסא-לך

אם יישמרו בנין ברית ועדיות זו אלמדם גם בנייהם עד ייעד ישבו לכסא-לך ¹²

כִּי־בָחר יְהוָה בֵּצֶרֶן אֹהֶן לִמְושֵׁב לוֹ

זאת-מנוחתי עד-עד פה-אשב כי אותיה 14

צידה ברך אברך אביוינה אשבייע לחים 15

וכהנניה אלביש ישע וחסידיה רן ירננו

שם אצמיה קרן לדוד ערכתי נר למשיחי 17

אויביו אלביש בשת ועליו יציץ נזרו 18

(Word for word working translation, plus
Hebrew letter value calculations)

Psalm 133

- ¹ Song of the ascents, unto David. Behold, what good and what pleasantness:
brothers rest together united.
² (*It is*) like the good oil upon the head, that flowed down upon the beard,
(*the*) beard of Aaron, that flowed down upon (*the*) mouth of his robes.
³ (*It is*) like (*the*) dew of Hermon, that flowed down upon (*the*) mountains of Zion;
because there the LORD commanded the blessing – life everlasting.

22 43 59 702 170 51 17 45 60 44 551 510 1
שיר המעלות לדוד הנה מה-טוב ומה-נעימים שבת אחים גם-יחד

466 90 100 514 256 157 162 100 214 506 100 22 410 2
בשמון הטוב על-הראש ירד על-הזקן זקן-אהרן שירד על-פי מדותיו

156 415 100 514 304 59 3
כטל-חרמוני שירד על-הררי ציון 3

151 74 68 232 401 26 101 340 30
כי שם צוה יהוה את-הברכה חיים עד-העולם

(Word for word working translation, plus
Hebrew letter value calculations)

Psalm 134

- ¹ Song of the ascents. Behold, bless the LORD, all servants of the LORD,
the ones standing in (*the*) house of the LORD in (*the*) nights.
- ² Lift your hands, holy, and bless the LORD.
- ³ The LORD bless you from Zion; Maker of heavens and earth.

26 86 50 26 401 228 60 551 510
¹ שיר המעלות הנה ברכו את-יהוה כל-עבדי יהוה

478 26 414 169
העמדים בבית יהוה בלילות

26 401 234 404 74 307
² שאו-ידכם קדש וברכו את-יהוה

297 390 375 196 26 252
³ יברך יהוה מצין עשה שמיים וארץ

Mount of Olives

(see Matthew 24:3 and Luke 19:37)

840 1150 896

Ορους των Ελαιων

Mount of Olives

2886 = 26 x 37 x 3

"Get yourself up on a high mountain ..."

Isaiah 40:9

Upon a high mountain you ascend!

Proclaim good news for Zion.

Raise your voice with power.

Proclaim good news for Jerusalem.

Raise it; do not fear.

Say to the cities of Judah,

"Behold your God!"

$$3552 = 2 \times 2 \times 888$$

על הרובב על-ולד מושבם עוזי הרים בלח' בולד מהיישת ורונוילם

הרימי אל-תיראי אמר לערי יהודה הנה אלהיכם

$$78 \text{ letters} = 26 \times 3$$

$$5226 = 26 \times 3 \times 67$$

Romans 11:26-27

... all Israel will be saved; as it is written,

“The Deliverer will come from Zion,
He will remove ungodliness from Jacob.”

“This is My covenant with them,
When I take away their sins.”

... πας Ἰσραὴλ σωθησεται, καθως γεγραπται,

“Ηξει εκ Σιων ο ρυομενος,
αποστρεψει ασεβειας απο Ιακωβ.”

“Και αυτη αυτοις η παρ εμου διαθηκη,
οταν αφελωμαι τας αμαρτιας αυτων.”

26 words

The mountain of the house of the LORD

Isaiah 2:2

And it will come about in the last days
that the mountain of the house of the LORD
will be established as the chief of the mountains,
and will be raised above the heights; and all the nations will stream to it.

2314 = **26 × 89**
|-----|
156 = **26 × 6**
|-----|
260 503 **26** 412 205 30 126 105 621 **26**
והיה באחרית הימים נכון יהיה הר בית יהוה בראש ההרים

26 letters
|-----|
ונשא מגבעות נהרו אליו כל-הגויים

Micah 4:1

And it will come about in the last days
that the mountain of the house of the LORD
will be established as the chief of the mountains,
and it will be raised above the heights; and the peoples will stream up to it.

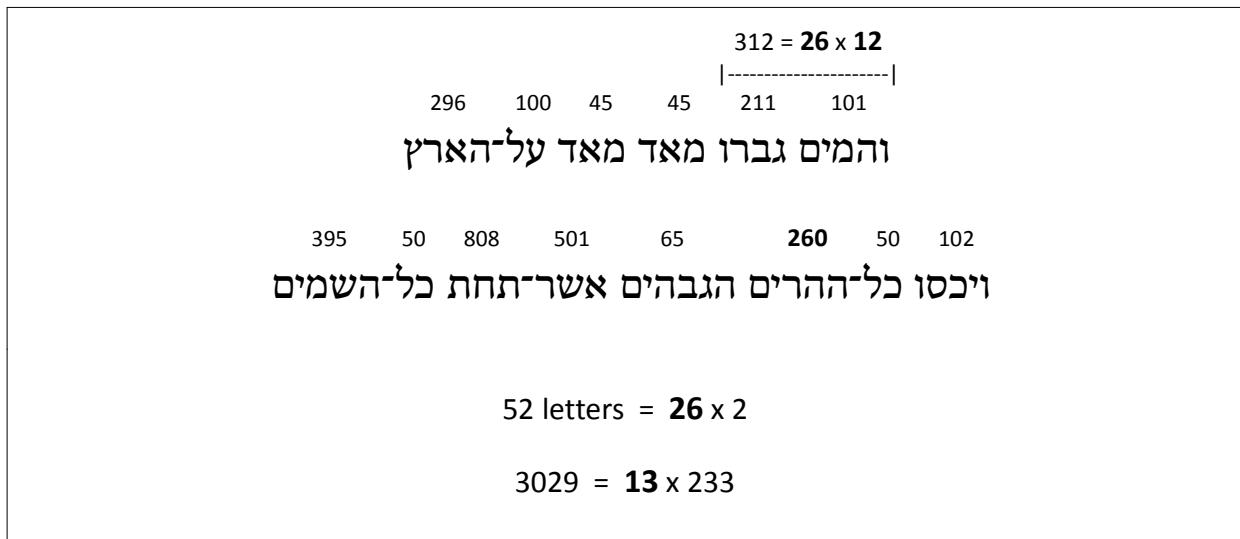
2314 = **26 × 89**
|-----|
260 503 126 **26** 412 205 30 105 621 **26**
והיה באחרית הימים יהיה הר בית יהוה נכון בראש ההרים

26 letters
|-----|
ונשא הוא מגבעות נהרו עליו עמים

First reference in the Bible to "the mountains"

Genesis 7:19

And the waters prevailed more and more upon the earth,
and they covered all the high mountains that are under the heavens.



"How beautiful on the mountains are the feet of those who bring good news ..."

Isaiah 52:7

How beautiful upon the mountains
Are the feet of him who brings good news, who proclaims peace,
Who brings glad tidings of good things, who proclaims salvation,
who says to Zion, "Your God reigns!"

$$468 = 26 \times 18$$

260 100 63 45
מְהִנָּאוֹו עַל־הַהֲרִים

$$3458 = 26 \times 133$$

186 241 391 460 17 542 376 460 542 243
רְגָלִי מַבְשֵׂר מִשְׁמִיעַ שָׁלוֹם מַבְשֵׂר טֹב מִשְׁמִיעַ יִשְׁוֹעָה אָמֶר לְצִיּוֹן

$$156 = 26 \times 6$$

66 90
מֶלֶךְ אֱלֹהִים

$$4082 = 26 \times 157$$

(Note: 157 is the **37**th prime number)

Genesis 22:2

And He said: "Take your son, your only son, that you love, Isaac,
And you walk to the land of Moriah and offer there as an offering
upon one of the mountains of which I will say to you.

$$2860 = 26 \times 22 \times 5$$

$$\begin{array}{cccccccccccccc} | & & & & & & & & & & & & & & & | \\ (26 \times 8) & & & & & (26 \times 2) & & & & & & & & & & | \\ 208 & 401 & 408 & 501 & 52 & 401 & 72 & 401 & 51 & 108 & 257 & & & & & \end{array}$$

ויאמר קח־נָא אֶת־יְחִידָך אֲשֶׁר־אֶהֱבָת אֶת־יִצְחָק

$$688 = 8 \times 86$$

$$\begin{array}{ccccccccccccc} | & & & & & & & & & & & & & & | \\ (26 \times 10) & & & & & & & & & & & & & & | \\ 135 & 340 & 122 & 260 & 291 & 31 & 50 & 56 & & & & & & & \end{array}$$

וּלְך־לְך אל־ארץ המריה והעלתו שם לעלה

$$(26 \times 10)$$

$$\begin{array}{ccccccccccccc} 61 & 241 & 501 & 260 & 13 & 100 & & & & & & & & & \end{array}$$

עַל אֶחָד הַהֲרִים אֲשֶׁר אָמַר אֲלֵיכָך

Deuteronomy 6:4

"Hear O Israel, the LORD our God, the LORD is one."

13 26 102 26 541 410

שְׁמַע יִשְׂרָאֵל יְהוָה אֱלֹהֵינוּ יְהוָה אֶחָד

$1,118 = 26 \times 43$ or 86×13

vineyard	ברם	$260 = \mathbf{26} \times 10$
heaven	שמים	$390 = \mathbf{26} \times 5 \times 3$
oil	שמן	$390 = \mathbf{26} \times 5 \times 3$
harvest	קציר	$390 = \mathbf{26} \times 5 \times 3$

blood	αιμα	$52 = \mathbf{26} \times 2$
angel, messenger	αγγελος	$312 = \mathbf{26} \times 12$
blessed	μακαριος	$442 = \mathbf{26} \times 17$
seal	σφραγις	$1014 = \mathbf{26} \times 13 \times 3$
wise	σοφος	$1040 = \mathbf{26} \times 40$

Paul, speaking on Mars Hill in Athens ...

Acts 17:28

For in Him we live and move and have our being, as even some of your own poets have said: "For we indeed are His offspring."

55 1501 104 902 31 605 31 300

εν αυτῳ γαρ ζωμεν και κινουμεθα και εσμεν

1000 31 565 1150 30 641 1318 404

ως και τινες των καθ υμας ποιητων ειρηκασιν

770 104 31 328 300

του γαρ και γενος εσμεν

$$10,201 = \mathbf{101} \times \mathbf{101}$$

(Note: 101 is the 26th prime number)

Psalm 132:17

"... a lamp unto My Messiah."

398 250

בר למשיח

$648 = 18 \times 18 \times 2$

Psalm 129:8

"(The) blessing of the LORD."

26 622

ברכת יהוה

$648 = 18 \times 18 \times 2$

Jeremiah 31:31-32

"Behold, days are coming," declares the LORD, "when I will make a **new covenant** with the house of Israel and with the house of Judah, not like the covenant which I made with their fathers in the day I took them by the hand to bring them out of the land of Egypt, My covenant which they broke, and I was a husband to them," declares the LORD.

30 412 407 541 412 401 636 26 91 53 100 60
הנה ימים באים נאמ' יהוה וכברתי את-בֵית יִשְׂרָאֵל ואת-בֵית יְהוּדָה

56 140 58 449 401 630 501 632 31 **317** **612**
ברית חדשה לא כברית אשר כרתى את-אבותם ביום החזיקי בידם

512 87 622 401 291 50 501 380 331 182
להוציאם מארץ מצרים אשר-המה הפרו את-בריתך ואני בעליך

26 91 42
בם נאמ' יהוה

10,512 = 18 x 8 x 73

Genesis 32:28 (29)

And He said, "Your name shall no longer be Jacob, but Israel;
for you have striven with God and with men and have prevailed."

26 x 7

541	41	30	360	80	251	182	31	257

462	401	116	86	110	910	30		
וַיֹּאמֶר לְאָדָם יַעֲקֹב עֹד שְׁמֶךָ בִּי אֶם יַשְׂרָאֵל כִּי שְׁרִית עִם אֱלֹהִים וְעִם אָנָשִׁים וְתַזְכֵּל								

$$3,888 = 18 \times 18 \times 12$$

Life	חי	18
Lovingkindness	חסד	$72 = 18 \times 2 \times 2$
Be gracious/show favor	חנן	$108 = 18 \times 6$
Friend/shepherd	רע	$270 = 18 \times 5 \times 3$
Shelter	סכונות	$486 = 18 \times 27$
To take refuge	לחשות	$504 = 18 \times 7 \times 2 \times 2$
Guard/watch over	שומר	$540 = 18 \times 5 \times 3 \times 2$

Genesis 22:8

And Abraham said, "God will provide for Himself a lamb for the offering, my son."

62 135 310 36 216 86 248 257

ויאמר אברהם אלהים יראה לו השה לעלה בני

$1350 = 18 \times 5 \times 5 \times 3$ or 50×27

Isaiah 44:23b

For the LORD has redeemed Jacob, and in Israel He will show His glory.

691 549 182 26 34 30

כִּי גָּאֵל יְהוָה יַעֲקֹב וּבִשְׁرָאֵל יִתְפָּאֵר

$1512 = 18 \times 3 \times 7 \times 2 \times 2$

Jeremiah 23:6

And this is His name by which He will be called: The LORD our righteousness.

250 26 317 501 346 18

וְזֹה שְׁמֹו אֲשֶׁר יִקְרָא יְהוָה צְדָקָנוּ

$1458 = 18 \times 27 \times 3$

continued/...

.../continued

rock	$\pi\epsilon\tau\rho\alpha$	$486 = \mathbf{18} \times 27$
spirit	$\pi\nu\varepsilon\nu\mu\alpha$	$576 = \mathbf{18} \times 8 \times 2 \times 2$
brother	$\alpha\delta\varepsilon\lambda\phi\sigma$	$810 = \mathbf{18} \times 5 \times 3 \times 3$
friend	$\phi\iota\lambda\sigma\varsigma$	$810 = \mathbf{18} \times 5 \times 3 \times 3$
abound	$\pi\varepsilon\rho\iota\sigma\sigma\varepsilon\upsilon\omega$	$1800 = \mathbf{18} \times 10 \times 10$

John 10:9

... enters salvation.

267 1533

$\varepsilon\iota\sigma\epsilon\lambda\theta\eta$ $\sigma\omega\theta\eta\sigma\epsilon\tau\alpha\iota$

$1800 = \mathbf{18} \times 10 \times 10$

Bible references to the Promised Land

Scripture has at least 170 references to the land that God gave to the seed of Abraham, Isaac and Jacob. God promised the land of Canaan to the Jews as an unconditional covenant – 55 times the Bible records that God confirmed the gift with an oath. Twelve of those times He stated that the covenant was everlasting.

- 1) The LORD appeared to Abram and said, “To your seed I will give this land.” [Genesis 12:7]
- 2) “All the land that you see I will give to you and your seed **forever**.” [Genesis 13:15]
- 3) “Go, walk through the length and breadth of the land, for I am giving it to you.” [Genesis 13:17]
- 4) He also said to him: “I am the Lord, who brought you out of Ur of the Chaldeans to give you this land to take possession of it.” [Genesis 15:7]
- 5) On that day **the Lord made a covenant** with Abram and said, “To your seed I give this land, from the river of Egypt to the great river, the Euphrates ...” [Genesis 15:18]
- 6) “The whole land of Canaan, where you are now an alien, I will give as **an everlasting possession** to you and your seed after you; and I will be their God.” [Genesis 17:8]
- 7) “The Lord ... spoke to me (Abraham) and **promised me on oath**, saying, ‘To your seed I will give this land ...’” [Genesis 24:7]
- 8) “... to you (Isaac) and your seed I will give all these lands and will confirm **the oath I swore** to your father Abraham. [Genesis 26:3]
- 9) “May He give you and your seed the blessing given to Abraham, so that you may take possession of the land where you now live as an alien, the land God gave to Abraham.”
[Genesis 28:4]
- 10) ... “I am the Lord, the God of your father Abraham and the God of Isaac. I will give you (Jacob) and your seed the land on which you are lying.” [Genesis 28:13]
- 11) “The land I gave to Abraham and Isaac I also give to you (Jacob), and I will give this land to your seed after you.” [Genesis 35:12]
- 12) Jacob said to Joseph, “God Almighty ... said to me ... ‘I will give this land as **an everlasting possession** to your seed after you.’” [Genesis 48:3-4]
- 13) ... Joseph said ... “God will ... take you up ... to the land **He promised on oath** to Abraham, Isaac and Jacob.” [Genesis 50:24]

- 14) "I also established **My covenant** with them to give them the land of Canaan, where they lived as aliens." [Exodus 6:4]
- 15) "And I will bring you to the land **I swore with uplifted hand** to give to Abraham, to Isaac and to Jacob. I will give it to you as a possession ..." [Exodus 6:8]
- 16) "When you enter the land that the Lord will give you **as He promised** ..." [Exodus 12:25]
- 17) "When the Lord brings you into ... the land **He swore** to your forefathers to give you ..." [Exodus 13:5]
- 18) "After the Lord brings you into the land of the Canaanites and gives it to you, as **He promised on oath** to you and your forefathers ..." [Exodus 13:11]
- 19) "Honour your father and your mother, so that you may live long in the land the Lord your God is giving you." [Exodus 20:12]
- 20) "Remember your servants Abraham, Isaac and Israel, to whom **You swore by Your own self**: ... I will give your seed all this land **I promised them**, and it will be their inheritance **forever**." [Exodus 32:13]
- 21) ... the Lord said to Moses, "Leave this place, you and the people you brought up out of Egypt, and go up to the land **I promised on oath** to Abraham, Isaac and Jacob, saying, 'I will give it to your seed.'" [Exodus 33:1]
- 22) "When you enter the land of Canaan, which I am giving you as your possession ..." [Leviticus 14:34]
- 23) "You will possess their land; I will give it to you as an inheritance, a land flowing with milk and honey. I am the Lord your God ..." [Leviticus 20:24]
- 24) "When you enter the land I am going to give you ..." [Leviticus 23:10]
- 25) "When you enter the land I am going to give you ..." [Leviticus 25:2]
- 26) "I am the Lord your God, who brought you out of Egypt to give you the land of Canaan and to be your God." [Leviticus 25:38]
- 27) "... Why do you tell me to carry them ... to the land **You promised on oath** to their forefathers?" [Numbers 11:12]
- 28) "Send some men to explore the land of Canaan, which I am giving to the Israelites ..." [Numbers 13:2]

- 29) ... the nations ... will say ... “The Lord was not able to bring these people into the land **He promised them on oath ...”** [Numbers 14:15-16]
- 30) “... not one of them will ever see the land **I promised on oath** to their forefathers ...” [Numbers 14:23]
- 31) “Not one of you will enter the land **I swore with uplifted hand** to make your home ...” [Numbers 14:30]
- 32) “... After you enter the land I am giving you as a home ...” [Numbers 15:2]
- 33) But the Lord said to Moses and Aaron, “... you will not bring this community into the land I give them.” [Numbers 20:12]
- 34) “Aaron ... will not enter the land I give the Israelites ...” [Numbers 20:24]
- 35) “... see the land I have given the Israelites.” [Numbers 27:12]
- 36) “Why do you discourage the Israelites from going over into the land the Lord has given them?” [Numbers 32:7]
- 37) ... they (the spies) discouraged the Israelites from entering the land the Lord had given them [Numbers 32:9]
- 38) “... not one of the men ... who came up out of Egypt will see the land **I promised on oath** to Abraham, Isaac and Jacob ...” [Numbers 32:11]
- 39) “Take possession of the land and settle in it, for I have given you the land to possess.” [Numbers 33:53]
- 40) “Command the Israelites and say to them: ‘... the land that will be allotted to you as an inheritance ...’” [Numbers 34:2]
- 41) “See, I have given you this land. Go in and take possession of the land that **the Lord swore** He would give to your fathers – to Abraham, Isaac and Jacob – and to their seed after them.” [Deuteronomy 1:8]
- 42) “See, the Lord your God has given you the land. Go up and take possession of it as the Lord, the God of your fathers, told you. Do not be afraid; do not be discouraged.” [Deuteronomy 1:21]
- 43) ... they ... reported, “It is a good land that the Lord our God is giving us.” [Deuteronomy 1:25]
- 44) “Not a man of this evil generation shall see the good land **I swore** to give your forefathers ...” [Deuteronomy 1:35]

- 45) "... your children ... will enter the land. I will give it to them and they will take possession of it." [Deuteronomy 1:39]
- 46) "... the seed of Esau ... destroyed the Horites ... and settled in their place, just as Israel did in the land the Lord gave them as their possession." [Deuteronomy 2:12]
- 47) "... until we cross the Jordan into the land the Lord our God is giving us." [Deuteronomy 2:29]
- 48) "The Lord your God has given you this land to take possession of it ..." [Deuteronomy 3:18]
- 49) "... until the Lord gives rest to your brothers ... and they too have taken over the land that the Lord your God is giving them, across the Jordan ..." [Deuteronomy 3:20]
- 50) "... Joshua ... will lead this people across and will cause them to inherit the land that you will see." [Deuteronomy 3:28]
- 51) "... Follow (the decrees and laws) so that you may live and may go in and take possession of the land that the Lord, the God of your fathers, is giving you." [Deuteronomy 4:1]
- 52) "See, I have taught you decrees and laws ... so that you may follow them in the land you are entering to take possession of it." [Deuteronomy 4:5]
- 53) "The Lord was angry with me (Moses) because of you, and He solemnly swore that I would not cross the Jordan and enter the good land the Lord your God is giving you as your inheritance." [Deuteronomy 4:21]
- 54) "Because He loved your forefathers and chose their seed after them, He brought you out of Egypt by His Presence and His great strength, to drive out before you nations greater and stronger than you and to bring you into their land to give it to you for your inheritance, as it is today." [Deuteronomy 4:37-38]
- 55) "Keep His decrees and commands ... so that ... you may live long in the land the Lord your God gives you **for all time**." [Deuteronomy 4:40]
- 56) "Honour your father and your mother ... so that ... it may go well with you in the land the Lord your God is giving you." [Deuteronomy 5:16]
- 57) "... you are to teach them to follow (all the commands, decrees and laws) in the land I am giving them to possess." [Deuteronomy 5:31]
- 58) "Walk in all the way that the Lord your God has commanded you, so that you may live and prosper and prolong your days in the land that you will possess." [Deuteronomy 5:33]

- 59) “When the Lord ... brings you into the land **He swore to** ... Abraham, Isaac and Jacob, to give you ...”
[Deuteronomy 6:10]
- 60) “Do what is right and good in the Lord’s sight, so that it may go well with you and you may go in and take over the good land that **the Lord promised on oath** to your forefathers ...” [Deuteronomy 6:18]
- 61) “But He brought us out from there to ... give us the land that **He promised on oath** to our forefathers.” [Deuteronomy 6:23]
- 62) “He will love you and bless you ... in the land that **He swore** to your forefathers to give you.”
[Deuteronomy 7:13]
- 63) “Be careful to follow every command I am giving you today, so that you may live and increase and may enter and possess the land that **the Lord promised on oath** to your forefathers.”
[Deuteronomy 8:1]
- 64) “... praise the Lord your God for the good land He has given you.” [Deuteronomy 8:10]
- 65) “It is not because of your righteousness or your integrity that you are going in to take possession of their land; but on account of the wickedness of these nations, the Lord your God will drive them out before you, to accomplish what **He swore** to your fathers, to Abraham, Isaac and Jacob.”
[Deuteronomy 9:5]
- 66) “Understand, then, that it is not because of your righteousness that the Lord your God is giving you this good land to possess, for you are a stiff-necked people.” [Deuteronomy 9:6]
- 67) “... the Lord ... said, ‘Go up and take possession of the land I have given you.’ But you rebelled against the command of the Lord your God. You did not trust Him or obey Him.”
[Deuteronomy 9:23]
- 68) “Otherwise (the Egyptians) ... will say, ‘... the Lord was not able to take them into the land He had promised them ...’” [Deuteronomy 9:28]
- 69) “Go,” the Lord said to me, “... enter and possess the land that **I swore** to their fathers to give them.”
[Deuteronomy 10:11]
- 70) “... so that you may live long in the land that **the Lord swore** to your forefathers to give to them and their seed ...” [Deuteronomy 11:9]
- 71) “... the Lord’s anger will burn against you ... and you will soon perish from the good land the Lord is giving you.” [Deuteronomy 11:17]

- 72) "... so that your days ... may be many in the land that **the Lord swore** to give your forefathers ..." [Deuteronomy 11:21]
- 73) "You are about to cross the Jordan to enter and take possession of the land the Lord your God is giving you ..." [Deuteronomy 11:31]
- 74) "These are the decrees and laws you must be careful to follow in the land that the Lord, the God of your fathers, has given you to possess ..." [Deuteronomy 12:1]
- 75) "But you will cross the Jordan and settle in the land the Lord your God is giving you as an inheritance, and He will give you rest from all your enemies around you ..." [Deuteronomy 12:10]
- 76) "... there should be no poor among you, for in the land the Lord your God is giving you to possess as your inheritance, He will richly bless you ..." [Deuteronomy 15:4]
- 77) "... in any of the towns of the land that the Lord your God is giving you, do not be hardhearted or tightfisted toward your poor brother." [Deuteronomy 15:7]
- 78) "Follow justice and justice alone, so that you may live and possess the land the Lord your God is giving you." [Deuteronomy 16:20]
- 79) "When you enter the land the Lord your God is giving you and have taken possession of it ..." [Deuteronomy 17:14]
- 80) "When you enter the land the Lord your God is giving you ..." [Deuteronomy 18:9]
- 81) "When the Lord your God has destroyed the nations whose land He is giving you, and when you have driven them out and settled in their towns and houses, then set aside for yourselves three cities centrally located in the land the Lord your God is giving you to possess ... divide into three parts the land the Lord your God is giving you as an inheritance ..." [Deuteronomy 19:1-3]
- 82) "If the Lord your God enlarges your territory, as **He promised on oath** to your forefathers, and gives you the whole land **He promised them** ..." [Deuteronomy 19:8]
- 83) "Do this so that innocent blood will not be shed in your land, which the Lord your God is giving you as your inheritance ..." [Deuteronomy 19:10]
- 84) "Do not move your neighbour's boundary stone set up by your predecessors in the inheritance you receive in the land the Lord your God is giving you to possess." [Deuteronomy 19:14]
- 85) "If a man is found slain, lying in a field in the land the Lord your God is giving you to possess ..." [Deuteronomy 21:1]

- 86) "... You must not desecrate the land the Lord your God is giving you as an inheritance."
[Deuteronomy 21:23]
- 87) "... Do not bring sin upon the land the Lord your God is giving you as an inheritance."
[Deuteronomy 24:4]
- 88) "You must have accurate and honest weights and measures, so that you may live long in the land the Lord your God is giving you." [Deuteronomy 25:15]
- 89) "When the Lord your God gives you rest from all the enemies around you in the land He is giving you to possess as an inheritance ..." [Deuteronomy 25:19]
- 90) "When you have entered the land the Lord your God is giving you as an inheritance and have taken possession of it and settled in it, take some of the firstfruits of all that you produce from the soil of the land the Lord your God is giving you ..." [Deuteronomy 26:1-2]
- 91) "... I declare today to the Lord ... that I have come to the land **the Lord swore** to our forefathers to give us." [Deuteronomy 26:3]
- 92) "He brought us to this place and gave us this land, a land flowing with milk and honey ..." [Deuteronomy 26:9]
- 93) "Look down from heaven ... and bless Your people Israel and the land You have given us as **You promised on oath** to our forefathers ..." [Deuteronomy 26:15]
- 94) "When you have crossed the Jordan into the land the Lord your God is giving you ..." [Deuteronomy 27:2]
- 95) "... when you have crossed over to enter the land the Lord your God is giving you, a land flowing with milk and honey, just as the Lord, **the God of your fathers, promised you.**" [Deuteronomy 27:3]
- 96) "... The Lord your God will bless you in the land He is giving you." [Deuteronomy 28:8]
- 97) "The Lord will grant you abundant prosperity ... in the land **He swore** to your forefathers to give you." [Deuteronomy 28:11]
- 98) "... They will besiege all the cities throughout the land the Lord your God is giving you." [Deuteronomy 28:52]
- 99) "... For the Lord is your life, and He will give you many years in the land **He swore** to give to your fathers, Abraham, Isaac and Jacob." [Deuteronomy 30:20]
- 100) "... you must go with this people into the land that **the Lord swore** to their forefathers to give them, and you must divide it among them as their inheritance." [Deuteronomy 31:7]

- 101) “When I have brought them into the land ... **I promised on oath** to their forefathers ...”
[Deuteronomy 31:20]
- 102) “... I know what they are disposed to do, even before I bring them into the land
I promised them on oath.” [Deuteronomy 31:21]
- 103) The Lord gave this command to Joshua ... “... you will bring the Israelites into the land
I promised them on oath ...” [Deuteronomy 31:23]
- 104) “Go up ... and view Canaan, the land I am giving the Israelites as their own possession.”
[Deuteronomy 32:49]
- 105) “... you (Moses) will see the land only from a distance; you will not enter the land I am giving to the people of Israel.” [Deuteronomy 32:52]
- 106) Then the Lord said to him, “This is the land **I promised on oath** to Abraham, Isaac and Jacob ...”
[Deuteronomy 34:4]
- 107) “... get ready to cross the Jordan River into the land I am about to give to them – to the Israelites.”
[Joshua 1:2]
- 108) “... you will lead these people to inherit the land **I swore** to their forefathers to give them.”
[Joshua 1:6]
- 109) “... you will cross the Jordan here to go in and take possession of the land the Lord your God is giving you for your own.” [Joshua 1:11]
- 110) “... until they too have taken possession of the land that the Lord your God is giving them ...”
[Joshua 1:15]
- 111) “... I know that the Lord has given this land to you ...” [Joshua 2:9]
- 112) “... the Lord had sworn to them that they would not see the land that He had **solemnly promised** their fathers to give us ...” [Joshua 5:6]
- 113) “Your servants were clearly told how the Lord your God had commanded His servant Moses to give you the whole land and to wipe out all its inhabitants from before you ...” [Joshua 9:24]
- 114) “... Be sure to allocate this land to Israel for an inheritance, as I have instructed you ...” [Joshua 13:6]
- 115) So Joshua said to the Israelites: “How long will you wait before you begin to take possession of the land that the Lord, the God of your fathers, has given you?” [Joshua 18:3]

- 116) "So the Lord gave Israel all the land **He had sworn** to give their forefathers, and they took possession of it ..." [Joshua 21:43]
- 117) "The Lord your God Himself will drive them out of your way ... you will take possession of their land, as the Lord your **God promised** you." [Joshua 23:5]
- 118) "... then ... the Lord your God will no longer drive out these nations before you. Instead, they will become snares and traps for you ... until you perish from this good land, which the Lord your God has given you." [Joshua 23:13]
- 119) "But just as every good promise of the Lord your God has come true, so the Lord will bring on you all the evil He has threatened, until He has destroyed you from this good land He has given you. [Joshua 23:15]
- 120) "If you violate the covenant of the Lord your God ... you will quickly perish from the good land He has given you." [Joshua 23:16]
- 121) "... I brought you up out of Egypt and led you into the land that **I swore** to give to your forefathers. I said, 'I will **never break My covenant** with you ...'" [Judges 2:1]
- 122) "I snatched you from the power of Egypt and from the hand of all your oppressors. I drove them from before you and gave you their land." [Judges 6:9]
- 123) "... then hear from heaven and forgive the sin of Your people Israel and bring them back to the land You gave to their fathers." [1 Kings 8:34]
- 124) "... then hear from heaven and forgive the sin of Your servants, Your people Israel. Teach them the right way to live, and send rain on the land You gave Your people for an inheritance." [1 Kings 8:36]
- 125) "... so that they will fear You all the time they live in the land You gave our fathers." [1 Kings 8:40]
- 126) "But if you or your sons turn away from Me ... then I will cut off Israel from the land I have given them ... Israel will then become a byword and an object of ridicule among all peoples." [1 Kings 9:6-7]
- 127) "And the Lord will strike Israel ... He will uproot Israel from this good land that He gave to their forefathers and scatter them ... because they provoked the Lord to anger ..." [1 Kings 14:15]
- 128) "I will not again make the feet of the Israelites wander from the land I gave their forefathers, if only they will be careful to do everything I commanded them and will keep the whole Law ..." [2 Kings 21:8]

- 129) “He remembers His **covenant forever**, the word He commanded, for a thousand generations, the **covenant** He made with Abraham, **the oath He swore** to Isaac. He confirmed it to Jacob as **a decree**, to Israel as an **everlasting covenant**: ‘To you I will give the land of Canaan as the portion you will inherit.’” [1 Chronicles 16:15-18]
- 130) “... then hear from heaven and forgive the sin of Your people Israel and bring them back to the land You gave to them and their fathers.” [2 Chronicles 6:25]
- 131) “... then hear from heaven and forgive the sin of Your servants, Your people Israel. Teach them the right way to live, and send rain on the land You gave Your people for an inheritance.”
[2 Chronicles 6:27]
- 132) “... then hear from heaven ... Forgive ... so that they will fear You and walk in Your ways all the time they live in the land You gave our fathers.” [2 Chronicles 6:30-31]
- 133) “But if you turn away and forsake the decrees and commands I have given you ... then I will uproot Israel from My land, which I have given them ...” [2 Chronicles 7:19-20]
- 134) “O our God, did You not drive out the inhabitants of this land before Your people Israel and give it **forever** to the seed of Abraham Your friend?” [2 Chronicles 20:7]
- 135) “I will not again make the feet of the Israelites leave the land I assigned to your forefathers, if only they will be careful to do everything I commanded them ...” [2 Chronicles 33:8]
- 136) “You found his heart faithful to You, and **You made a covenant** with him to give to his seed the land of the Canaanites, Hittites, Amorites, Perizzites, Jebusites and Gergashites. You have kept **Your promise** because You are righteous.” [Nehemiah 9:8]
- 137) “... You told them to go in and take possession of the land You had **sworn with uplifted hand** to give them.” [Nehemiah 9:15]
- 138) “You brought them into the land that You told their fathers to enter and possess.” [Nehemiah 9:23]
- 139) “... we are slaves today, slaves in the land You gave our forefathers ...” [Nehemiah 9:36]
- 140) “Thus He brought them to the border of His holy land ... He drove out nations before them and allotted their lands to them as an inheritance; He settled the tribes of Israel in their homes.”
[Psalms 78:54-55]
- 141) “He remembers His **covenant forever**, the **word He commanded**, for a thousand generations, the **covenant** He made with Abraham, **the oath He swore** to Isaac. He confirmed it to Jacob as a **decree**, to Israel as an **everlasting covenant**: ‘To you I will give the land of Canaan as the portion you will inherit.’” [Psalms 105:8-11]

- 142) "... Sihon king of the Amorites, Og king of Bashan and all the kings of Canaan – and He gave their land as an inheritance, an inheritance to His people Israel." [Psalms 135:11-12]
- 143) "... and gave their land as an inheritance ... an inheritance to His servant Israel ..." [Psalms 136:21-22]
- 144) "The Lord will have compassion on Jacob; once again He will choose Israel and will settle them in their own land." [Isaiah 14:1]
- 145) "Then will all Your people be righteous and they will possess the land **forever** ..." [Isaiah 60:21]
- 146) "... they will come from a northern land to the land I gave your forefathers as an inheritance." [Jeremiah 3:18]
- 147) "... if you do not oppress the alien, the fatherless or the widow and do not shed innocent blood in this place, and if you do not follow other gods to your own harm, then I will let you live in this place, in the land I gave your forefathers **for ever and ever.**" [Jeremiah 7:6-7]
- 148) "Then I will fulfill **the oath I swore** to your forefathers, to give them a land flowing with milk and honey ..." [Jeremiah 11:5]
- 149) "I will send the sword, famine and plague against them until they are destroyed from the land I gave to them and their fathers." [Jeremiah 24:10]
- 150) They said, "Turn now, each of you, from your evil ways ... and you can stay in the land the Lord gave to you and your fathers **for ever and ever.**" [Jeremiah 25:5]
- 151) "The days are coming," declares the Lord, "when I will bring My people Israel and Judah back from captivity and restore them to the land I gave their forefathers to possess," says the Lord. [Jeremiah 30:3]
- 152) "You gave them this land **You had sworn** to give their forefathers, a land flowing with milk and honey." [Jeremiah 32:22]
- 153) "... Each of you must turn from your wicked ways ... Then you will live in the land I have given to you and your fathers ..." [Jeremiah 35:15]
- 154) "This is what the Sovereign Lord says: I will gather you from the nations and bring you back from the countries where you have been scattered, and I will give you back the land of Israel again." [Ezekiel 11:17]
- 155) "On that day I swore to them that I would bring them out of Egypt into a land I had searched out for them, a land flowing with milk and honey, the most beautiful of all lands." [Ezekiel 20:6]

- 156) "... I swore to them (the rebellious generation) in the desert that I would not bring them into the land I had given them – a land flowing with milk and honey, most beautiful of all lands ..." [Ezekiel 20:15]
- 157) "When I brought them into the land **I had sworn** to give them and they saw any high hill or any leafy tree, there they offered their sacrifices ..." [Ezekiel 20:28]
- 158) "Then you will know that I am the Lord, when I bring you into the land of Israel, the land **I had sworn with uplifted hand** to give to your fathers." [Ezekiel 20:42]
- 159) "... the Sovereign Lord says: When I gather the people of Israel from the nations where they have been scattered, I will show Myself holy among them in the sight of the nations. Then they will live in their own land, which I gave to My servant Jacob." [Ezekiel 28:25]
- 160) "I will bring them out from the nations and gather them from the countries, and I will bring them into their own land ..." [Ezekiel 34:13]
- 161) "I will provide for them a land renowned for its crops, and they will no longer be victims of famine in the land or bear the scorn of the nations." [Ezekiel 34:29]
- 162) "You will live in the land I gave your forefathers; you will be My people, and I will be your God." [Ezekiel 36:28]
- 163) "... the Sovereign Lord says: O My people, I am going to open your graves and bring you up from them; I will bring you back to the land of Israel. Then you, My people, will know that I am the Lord ... I will put My Spirit in you and you will live, and I will settle you in your own land. Then you will know that I the Lord have spoken, and I have done it, declares the Lord." [Ezekiel 37:12-14]
- 164) "... the Sovereign Lord says: I will take the Israelites out of the nations where they have gone. I will gather them from all around and bring them back into their own land." [Ezekiel 37:21]
- 165) "They will live in the land I gave to My servant Jacob, the land where your fathers lived. They and their children and their children's children will live there **forever** ..." [Ezekiel 37:25]
- 166) "This land will be his possession in Israel. And My princes will no longer oppress My people but will allow the house of Israel to possess the land ..." [Ezekiel 45:8]
- 167) "... Because **I swore with uplifted hand** to give it to your forefathers, this land will become your inheritance." [Ezekiel 47:14]

- 168) "I will plant Israel in their own land, **never again** to be uprooted from the land I have given them," says the Lord your God. [Amos 9:15]
- 169) "He gave him no inheritance here, not even a foot of ground. But **God promised** him that he and his seed after him would possess the land, even though at that time Abraham had no child." [Acts 7:5]
- 170) "... He overthrew seven nations in Canaan and gave their land to His people as their inheritance." [Acts 13:19]

Boundaries of the Promised Land

Some 3,500 years ago the Canaanites inhabited the land that God promised to give to the offspring of Abraham, Isaac and Jacob. God promised that He would give the land of Israel to the Jewish people as an eternal possession. The promise was unconditional. God confirmed it at least 55 times with an oath and stated at least 12 times that the covenant was everlasting.

God did bring the Israelites into the Promised Land forty years after the Exodus from Egypt. Israel reached the peak of her power some 500 years later under King Solomon.

The map shows the area that Israel controlled at that time. It almost matched the boundaries of the land that God had promised. Gaza was not taken from the Philistines in Solomon's day, and the land of the Canaanites promised to Abraham included the coastal strip all the way to Sidon – the city of Canaan's first-born son.

[1 Chronicles 1:13, Genesis 10:19]

Areas of Moab, Ammon and Edom, east of the Dead Sea, were occupied by King Solomon but were not part of the Promised Land. This is part of modern-day Jordan.



Israel entered the Promised Land and hundreds of years later, under King Solomon, they occupied a large part, but not all, of the territory which God had promised to them. Israel was required to obey the Law of Moses and, when they failed, God thrust them out of the land. However, God's promise that they will inherit the land still stands. We see the Jews being brought back to the Promised Land in our day. We expect that God's word will be fulfilled and that they will enter their full inheritance. The next question is: What are

the boundaries of the Promised Land as described in the Bible?

Scripture indicates that the boundaries of the Promised Land are as follows:

South:

From the Red Sea, in the region of Eilat today, to the Sea of the Philistines which would be the Mediterranean Sea near Gaza. This southern line was to a point called the River of Egypt, or the wadi of Egypt (which was certainly not the Nile River) on the Great Sea – another name for the Mediterranean. *[Exodus 23:31; Ezekiel 47:19; Genesis 15:18].*

West:

The coastline of the Mediterranean – called, in those days, the Great Sea *[Numbers 34:6; Ezekiel 47:20].*

North:

From the Great Sea, or Western Sea – other names for the Mediterranean – through what is Lebanon and Syria today to the Euphrates River in the north
[Genesis 15:18; Deuteronomy 11:24; Ezekiel 47:17; Joshua 1:4].

East:

From the Euphrates River in the north, extending south, past Damascus, along the slopes on the eastern side of the Sea of Kinnereth, what we know as the Golan Heights today. The Kinnereth is also called the Eastern Sea in Scripture and is what we know as the Sea of Galilee.

Although some of the geographical reference points mentioned in Scripture are difficult for us to identify, God knows the full area into which He is going to bring Israel. We know enough to be sure that Israel is not in her full inheritance yet.

The Bible refers to significant points that we can identify – the Sea of Kinnereth being the Sea of Galilee; the Salt Sea being the Dead Sea; and places such as Gaza and Sidon, where there is no doubt about the ancient location. Archaeology has given us proof.

What we can say is that the Promised Land stretches from the Red Sea, around Eilat, as a southern boundary, to the Mediterranean at a point south of Gaza and extending from there up the coastline at least as far north as Sidon in Lebanon, to form the western boundary, then north to the Euphrates River, to form the northern boundary, and down the line of the Jordan River to form the eastern boundary.

This area would encompass the Palestinian territories of the West Bank, also called Judea and Samaria, and Gaza. Certain world leaders may be looking for the establishment of a Palestinian state separate from Israel, but God's Word makes a different judgment. God says that this is the land that He promised to the descendants of Abraham, Isaac and Jacob.

Scripture shows that God has a dispute with those who are involved in "dividing up My land" [Joel 3:1-2].

לְסֹבֵב
עַקְרָשָׁת

אֶת גָּדְהָרֶת
כַּלְמָבָס עַפְצָרָשָׁת

400 300 200 100 90 80 70 60 50 40 30 20 10 9 8 7 6 5 4 3 2 1

A few other Bible phrases ...

777 = $37 \times 7 \times 3$

Genesis 1:14

395 382
ברקיע השמים

in the expanse of the heavens

Psalm 90:10

355 422
שבעים שנה

seventy years

888 = $37 \times 8 \times 3$

Psalm 23:3

128 320 440
נפש ישוב נחני

My soul He will restore.
He will guide me

Genesis 2:4

86 26 776
עשות יהוה אלהים

the LORD God made

999 = $37 \times 3 \times 3 \times 3$

Psalm 48:1(2)

410 205 102 282
בעיר אלהינו הרקדשו

in (*the*) city of our God,
His holy mountain

Prophecy of the restoration and establishment of Israel in the land

Isaiah 66:7-9

- (7) "Before she travailed, she brought forth;
Before her pain came, she gave birth to a male.
- (8) Who has heard such a thing?
Who has seen such things?
Can a land be born in one day?
Can a nation be brought forth all at once?
As soon as she travailed Zion also brought forth her sons.
- (9) Shall I bring to the point of birth and not give delivery?" says the LORD.
"Or shall I who gives delivery restrain?" said your God.

999

227 105 35 40 19 251 49 448 251

בטרם תחל לידה בטרם יבוא חבל לה והמליטה זכר

(7)

888

13 58 291 59 56 206 50 428 410 50

מי-שמע בזאת מי ראה כאלה היוחל ארץ ביום אחד

(8)

67 401 156 49 43 43 30 409 190 19 50 41

אם-יולד גוי פעם אחת כי-חלה גם-לידה ציון את-בנייה

999

66 241 776 95 61 41 26 251 51 37 513 66

האני אשבר ולא אולד יאמר יהוה אם-אני המולד ועצרתי אמר אלהיך

(9)

$$251 + 50 + 410 + 66 = \boxed{777}$$

$$50 + 410 + 428 = \boxed{888}$$

$$251 + 448 + 49 + 251 = \boxed{999}$$

$$26 + 41 + 61 + 95 + 776 = \boxed{999}$$

Genesis 1:1

"In the beginning God created the heavens and the earth"

296 407 **395** 401 **86** 203 913

בראשית ברא אלהים את השמים ואת הארץ

296 **407** **395** 401 **86** 203 913

בראשית ברא אלהים את השמים ואת הארץ

(53)

296 407 395 401 **86** 203 **913**
בראשית ברא אלהים את השמים ואת הארץ

296 407 **395** **401** 86 **203** 913

בראשית ברא אלהים את השמים ואת הארץ

$395 + 401 + 203 = 999$

Initial promise of the land to Abram and his seed

Genesis 12:7

And the LORD appeared to Abram and He said: "To your seed I will give this land."
And he built an altar there to the LORD who appeared to him.

777 47 261 56 57 340 **68** **413** **296** 401 451 327 257 243 31 26 217
וַיֹּאמֶר יְהוָה אֱלֹהִים לְאַבְרָם וְיַעֲשֵׂה בְּנֵךְ אֶתְהָאָרֶץ הַזֹּאת וְיַבְנֵה שָׁם מִזְבֵּחַ לְיְהוָה הַגָּדוֹלָה אֱלֹהִים

$$296 + 413 + 68 = 777$$

888 **47** 261 56 **57** **340** 68 **413** 296 401 451 327 257 243 **31** 26 217
וַיֹּאמֶר יְהוָה אֱלֹהִים לְאַבְרָם וְיַעֲשֵׂה בְּנֵךְ אֶתְהָאָרֶץ הַזֹּאת וְיַבְנֵה שָׁם מִזְבֵּחַ לְיְהוָה הַגָּדוֹלָה אֱלֹהִים

$$31 + 413 + 340 + 57 + 47 = 888$$

999 47 261 56 **57** 340 68 413 296 401 **451** 327 257 **243** **31** 26 217
וַיֹּאמֶר יְהוָה אֱלֹהִים לְאַבְרָם וְיַעֲשֵׂה בְּנֵךְ אֶתְהָאָרֶץ הַזֹּאת וְיַבְנֵה שָׁם מִזְבֵּחַ לְיְהוָה הַגָּדוֹלָה אֱלֹהִים

$$217 + 31 + 243 + 451 + 57 = 999$$

999 **47** **261** 56 57 **340** **68** 413 296 401 451 327 **257** 243 31 **26** 217
וַיֹּאמֶר יְהוָה אֱלֹהִים לְאַבְרָם וְיַעֲשֵׂה בְּנֵךְ אֶתְהָאָרֶץ הַזֹּאת וְיַבְנֵה שָׁם מִזְבֵּחַ לְיְהוָה הַגָּדוֹלָה אֱלֹהִים

$$26 + 257 + 68 + 340 + 261 + 47 = 999$$

Repeat of the promise of the land to Abram and his seed

Genesis 13:14-15

(¹⁴) And the LORD said to Abram, after Lot separated from his people, "Lift up your eyes and look from the place where you are, northward and southward and eastward and westward; (¹⁵) because all the land which you see, to you I will give it, and to your seed, forever."

212 **160** 51 **301*** 156 45 289 219 243 **31*** 241 32

וַיֹּהֶה אָמַר אֱלֹהִים אֶל־אַבְרָם אַחֲרֵי הַפְּרַד־לֹוט מִעְמָו שָׁא נָא עַיִנִּיךְ וַיָּרָא

61 155 66 225 340 406 501 191 90

מִן־הַמָּקוֹם אֲשֶׁר־אַתָּה שָׁמֵעַ צִפְנָה וּנְגַבָּה וּקְדֻמָּה וַיָּמָה

146 74 333 506* 50* 206 406 501 296 50 401 **30**

כִּי אַתְּ־כָל־הָאָרֶץ אֲשֶׁר־אַתָּה רָאָה לְךָ אֶתְגָּנָה וְלֹזְרָעָךְ עַד־עוֹלָם

$$30 + 401 + 50 + 296 = \boxed{777}$$

$$31 + 301 + 50 + 506 = \boxed{888*}$$

$$31 + 61 + 501 + 406 = \boxed{999}$$

$$160 + 30 + 206 + 50 + 333 + 74 + 146 = \boxed{999}$$

Blood covenant of the land to Abram and his seed

Genesis 15:18

(¹⁸) On that day the LORD made with Abram a covenant, to say:
“To your seed I have given this land, from (*the*) river of Egypt
as far as the great river, the river Euphrates ...”

271 612 243 **401** 26 620 **17*** 58
בַּיּוֹם הַהוּא כָּר֤ת יְהוָה אֶת־אַבְרָם בְּרִית לְאָמֵר
680* 255 **42*** **260*** **74** 380 295 **413** **296** **401** 860 327
לִזְעַד נָתַתִּי אֶת־הָאָרֶץ הַזֹּאת מִנָּהָר מִצְרָיִם עַד־הָנָהָר הַגָּדוֹל נָהָר־פְּרָת

$$401 + 74 + 260 + 42 = \boxed{777}$$

$$401 + 413 + 74 = \boxed{888}$$

$$401 + 296 + 260 + 42 = \boxed{999}.$$

$$17 + 260 + 42 + 680 = \boxed{999*}$$

The promise is passed to Isaac, but not to Ishmael

Genesis 17:19

And God said: "But Sarah your wife will bear to you a son and you shall call his name Isaac, and I will establish My covenant with him, unto a covenant everlasting to his seed after him."

208 346 401* 707 52 50 444 721 505 33 86* 257
וַיֹּאמֶר אֱלֹהִים אֲבָל שְׁرָה אָשַׁתְךָ יִלְדָתָךְ לְךָ בֵּן וְקָרָאת אֶת-שְׁמָוֶת יִצְחָק
225 313 146 642 407 622 401* 561
וְהַקְמָתִי אֶת-בְּרִיתִי אֵתֶנוּ לְבָרִית עֲולָם לְזָרְעָנוּ אַחֲרֵינוּ

$$257 + 86 + 33 + 401 = \boxed{777}$$

$$86 + 401 + 401 = \boxed{888*}$$

$$505 + 444 + 50 = \boxed{999}$$

$$257 + 86 + 33 + 50 + 52 + 208 + 313 = \boxed{999}$$

The land is promised to Abram's seed, Isaac, but not to Ishmael

Genesis 26:3-4

⁽³⁾ "Sojourn in this land and I am with you and I have blessed you, because to you and to your seed I will give all these lands, and I will establish the oath which I swore to Abraham your father ⁽⁴⁾ and I will multiply your seed like (*the*) stars of the heavens, and I will give to your seed all these lands; and in your seed shall all nations of the earth be blessed."

451 **333** 50* **30** 249 130 **27** **413** 293 209

גָּוֹר בְּאֶרֶץ הַזֹּאת וְאַהֲיָה עַמְקָד וְאָבְרָכָךְ כִּילָךְ וְלֹזְרָעֵךְ אַתָּה ⁽³⁾

832 501 **382** 401 561 **36** 696 50* 401

אַתְּכָלָה אֶרְצַת הָאֱלֹהִים וְהַקְמָתִי אַתְּהַשְׁבָּעָה אֲשֶׁר נִשְׁבָּעָתִי

33 278*

לְאַבְרָהָם אָבִיךְ

36 696 **50*** 401 327 **866** 395 78 297 401 **633**

וְהַרְבִּיתִי אַתְּזֹרֶעֶךְ בְּכָכְבֵּי הַשְׁמִים וְנַתְתִּי לֹזְרָעֵךְ אֶת כָּלָה אֶرְצַת הָאֱלֹהִים ⁽⁴⁾

296 29 **50*** 299* 639

וְהַתְּבָרְכוּ בָּזֹרֶעֶךְ כָּל גּוֹיִ הָאָרֶץ

50 + 50 + 278 + 50 + 299 + 50 = **777***

413 + 27 + 30 + 36 + 382 = **888**

333 + 33 + 633 = **999**

33 + 866 + 50 + 50 = **999**

The land is promised to Isaac's seed, Jacob, but not to Esau

Genesis 28:13

(13) And behold, the LORD stood above it and He said, "I am the LORD, God of Abraham your father and God of Isaac; the land which you lay upon, to you I will give it, and to your seed."

208

52

33*

248

46

26

61*

257

116

142

26

66*

וְהִנֵּה יְהוָה נִצְבֵּן עַלְיוֹ וַיֹּאמֶר אֲנִי יְהוָה אֱלֹהִי אֶבְרָהָם אָבִיךָ וְאֱלֹהִי יִצְחָק

333*

506*

50

115

322

406

501

296

הָאָרֶץ אֲשֶׁר אַתָּה שָׁכַב עַלְיהָ לְךָ אֶתְנָה וּלְזָרָעָךָ

$$66 + 26 + 142 + 116 + 257 + 61 + 26 + 33 + 50 =$$

777

$$66 + 26 + 61 + 26 + 208 + 501 =$$

888

$$66 + 26 + 501 + 406 =$$

999

$$66 + 61 + 33 + 506 + 333 =$$

999*

The promise of the land to Jacob and his seed is restated

Genesis 35:11-12

(11) And God said to him, "I am God Almighty; be fruitful and multiply; a nation and a company of nations shall come from you, and kings from your loins shall come out of you. (12) And the land which I gave to Abraham and to Isaac, to you I will give it, and to your seed after you I will give the land."

100* 30* 59 141* 19* 213 285 314 31 61 86 36 257

ויאמר לו אלהים אני אל שדי פרה ורבה גוי וקהל גוים יהיה ממק (11)

107 198* 146

ומלכיהם מחלץיך יצאו

244 278 860 501 296 407

ואת-הארץ אשר נתתי לאברהם ול יצחק (12)

296 401 451 239* 333 506 50*

לך אתה ננה ולזרעך אחריך אתן את-הארץ

$$19 + 141 + 30 + 100 + 198 + 50 + 239 = 777^*$$

$$86 + 61 + 31 + 314 + 100 + 296 = 888$$

$$19 + 141 + 506 + 333 = 999$$

$$59 + 30 + 860 + 50 = 999$$

Hosea 1:10 (2:1)

And it will be (*that the*) number of the sons of Israel (*will be*) like (*the*) sand of the sea that cannot be measured and cannot be numbered.

And it will be, in (*the*) place that He will say to them: “You are not My people”, He will say to them: “(*You are*) Sons of (*the*) God of Life.”

350 37 54 31 501 55 64 541 62 380 26
וְהִיא מָسֵב בְּנֵי־יִשְׂרָאֵל בַּחַול הַיּוֹם אֲשֶׁר לֹא־יִמְדַּר וְלֹא יִסְפֶּר

111
|-----|
18 31 62 75 251 441 120 31 75 251 501 188 26
וְהִיא בָּمָקוֹם אֲשֶׁר־יֹאמֶר לָהּ לְאֻמִּי אֶתְכֶם יֹאמֶר לָהּ בְּנֵי־אֱלֹהִי

- 24 Hebrew words
- Using every one of the first 21 words, we can find many more than a dozen ways to combine the numbers to come up with **777**

And, in each case, we can add the value of the last 3 words (111) (“*Sons of the God of Life*”) to make up **888**

In other words, this verse is saturated with the hidden code **777** and the signal that Israel, all Israelites, will be called “Sons of the God of life”, and in adding that touch of God, **777** will become **888**.

Joseph's two dreams related to his eleven brothers

Genesis 37:7, 9b

(7) **And behold**, we were binding sheaves in the field,
and behold, my sheaf arose and remained standing
and behold, your sheaves gathered around and bowed down to my sheaf.

(9) ... **behold**, I dreamed another dream,
and behold, the sun and the moon and eleven stars were bowing down to me.

314 428 121 161 115 **66**

וַהֲנֵה אָנוּ מְאֻלְמִים אֶלְמִים בְּתוֹךְ הַשָּׂדָה ⁽⁷⁾

147 49 481 145 **66**

וַהֲנֵה כִּמֵּה אֶלְמָתִי וְגַם־נִצְבָּה

511 1180 541 527 **66**

וַהֲנֵה תִּסְבִּינה אֶלְמָתִיכֶם וְתִשְׁתַּחֲווֹן לְאֶלְמָתִי

80 84 488 **60**

... הֲנֵה חָלְמָתִי חָלוֹם עוֹד ⁽⁹⁾

40 804 98 570 19 229 645 **66**

וַהֲנֵה הַשְׁמֵשׁ וְהַירָּחַ וְאֶחָד עֶשֶׂר כּוֹכְבִים מִשְׁתַּחֲווֹם לִי

- These verses/phrases have been isolated because the words of each of them follow the Hebrew word “hnei” (הֲנֵה), meaning “behold”.
The word “behold” is in the text five times for a reason.
- The five Hebrew words “and behold” (וְהֲנֵה) or “behold” (הֲנֵה) have a numeric value of:
 $66 + 66 + 66 + 60 + 66 = 324$. $324 = 18 \times 18$
- The remaining 23 Hebrew words have a total value of 7,777.
7,777 can be expressed as 77×101 . 101 is the 26th prime number.
26 is the numeric value of יהוה ... the word we say as “the LORD”.

777

$$66 + 66 + 645 = \mathbf{777}^*$$

$$60 + 488 + 229 = \mathbf{777}$$

$$147 + 60 + 570 = \mathbf{777}$$

$$66 + 121 + 49 + 541 = \mathbf{777}^*$$

$$121 + 49 + 527 + 80 = \mathbf{777}$$

$$428 + 80 + 229 + 40 = \mathbf{777}$$

$$66 + 115 + 66 + 511 + 19 = \mathbf{777}^* \quad etc. etc.$$

* The words “and behold” (והנה)

occur four times in these verses.

Numeric value = 66

In these examples, and others below,

it is possible to use 66 in different ways to create many combinations of **777** or **888** or **999**

888

$$147 + 49 + 481 + 145 + 66 = \mathbf{888}^*$$

והנה קמה אלמתי וגוּם־נצבה

(“and behold, my sheaf arose and remained standing”)

$$84 + 804 = \mathbf{888}$$

$$145 + 645 + 98 = \mathbf{888}$$

$$66 + 428 + 314 + 80 = \mathbf{888}^*$$

$$115 + 145 + 60 + 488 + 80 = \mathbf{888}$$

$$161 + 121 + 527 + 60 + 19 = \mathbf{888}$$

$$66 + 66 + 66 + 80 + 570 + 40 = \mathbf{888}^* \quad etc. etc.$$

999

$$511 + 488 = \mathbf{999}$$

$$314 + 645 + 40 = \mathbf{999}$$

$$115 + 314 + 570 = \mathbf{999}$$

$$49 + 80 + 66 + 804 = \mathbf{999}^*$$

$$314 + 541 + 60 + 84 = \mathbf{999}$$

$$314 + 488 + 80 + 19 + 98 = \mathbf{999}$$

$$66 + 115 + 161 + 428 + 229 = \mathbf{999}^*$$

$$145 + 147 + 527 + 60 + 80 + 40 = \mathbf{999}$$

$$66 + 121 + 66 + 481 + 49 + 66 + 84 + 66 = \mathbf{999}$$

$$66 + 115 + 161 + 121 + 66 + 145 + 49 + 66 + 60 + 84 + 66 = \mathbf{999} \quad etc. etc.$$

- Joseph in Hebrew is “Yosef” (יְוֹסֵף)

יְוֹסֵף means “He will add”. God has something to add to the story of Israel.

- In the life of Joseph, we see a certain symbolism of Jesus:

- Joseph's brothers were jealous of him.

They sold Joseph into slavery to the Egyptians.

- Joseph was rejected by his brothers.

Jesus was a Jew, yet most Jews rejected Him.

- Joseph went to the Egyptians.

The good news of Jesus went to the nations.

- Joseph rose to fame in Egypt.

Multitudes of non-Jews have come to believe in Jesus.

- Joseph “saved” Egypt from a famine.

Gentiles were “without God and without hope” (see *Ephesians 2:12*)

Jesus rescued **all** who believe in Him.

- Joseph was revealed to his brothers.

Jesus will be revealed to **His** brothers.

- Joseph's brothers bowed down to him.

Israel, and all the world, will bow to Jesus.

Joseph had two dreams. They are similar, but not the same.

The first ...

“... we were binding sheaves ...”

“... my sheaf arose and remained standing ...”

“... your sheaves ... bowed down to my sheaf.”

They bowed down ... not to Joseph, but to his sheaf.

In the symbolism of this dream, it's not Joseph who is acclaimed, but the “sheaf” that he binds.

All Israel will come to recognize their Messiah.

Genesis 1:1

$$1492 = 2 \times 373 \times 2$$

296	407	395	401	86	203	913
-----	-----	-----	-----	----	-----	-----

בראשית ברא אלhim את השמים ואת הארץ

|-----|
5 words ... 18 letters

Note:

- (1) $203 + 401 + 395 = 999$ These occur within the 18 letters
 $86 + 395 + 407 = 888$

- (2) The total numeric value of the middle 5 words (with a total of 18 letters in all 5 words) is: $1492 = 2 \times 373 \times 2$

373 is the numeric value of the New Testament Greek word “Logos”
Logos in Greek is **ΛΟΓΟΣ** ($30 + 70 + 3 + 70 + 200 = 373$)
ΛΟΓΟΣ means “The Word”. It is a title for **Jesus**.

“**The Word** became flesh and lived among us ...” (*John 1:14*)

“In the beginning was **the Word**, and **the Word** was with God,
and **the Word** was God.” (*John 1:1*)

- (3) The middle word of Genesis 1:1 in Hebrew is **את**

It is an untranslatable word in Hebrew grammar.
It is spelled with the **first and last letters** of the Hebrew alphabet.

Jesus said: “I am the Alpha and Omega” (*Revelation 1:8*)

Alpha and Omega are the **first and last letters** of the Greek alphabet.
Jesus made this statement, recorded in the first chapter of the last book of the Bible (Revelation). He repeated the statement in the last chapter of Revelation: “I am the Alpha and the Omega, the first and the last, the beginning and the end.” (*Rev 22:13*)

את points to Jesus. The numeric value of **את** is 401

In Genesis 1:1, words 4, 5 and 6 are: 407 395 401

את השמים ואת

The numeric value of the three words is: $407 + 395 + 401 = 1203 = 3 \times 401$

The **תא** is on view in words 4 and 6

The numeric value of words 4 and 6 is $407 + 401 = 808 = 8 \times 101$

101 is the 26th prime number.

26 is the numeric value of **יהוה** ... the word we say as “Adonai”, the LORD

יהוה is unpronounceable. It is a hint of the name of Jesus.

The New Testament says that Jesus is The LORD.